



**SOUTHERN AFRICAN
PLASTIC PIPE MANUFACTURERS ASSOCIATION**
Registration No 2008/019270/08
An Association incorporated under Section 21
18 Gazelle Ave P/Bag X68
Corporate Park South Halfway House
Midrand 1685
Tel 011 314 4021 · Fax 086 550 7495 · admin@sappma.co.za
www.sappma.co.za



**SAPPMA TECHNICAL CONFERENCE
17 SEPTEMBER 2010
ENERGY EFFICIENT, ENVIRONMENTALLY FRIENDLY PLASTIC PIPING SYSTEMS**

DELEGATE REGISTRATION FORM

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|---|---------------------|--|-----|
| <p>Please complete and return to Fax nr 086 550 7495 or e-mail admin@sappma.co.za A SAPPMA TAX Invoice will be issued upon receipt of completed form. All Registration Fees must be fully paid by 10 September 2010 to secure your booking.</p> | | | |
| Delegate name: | | | |
| Company name: | | | |
| Contact person: | | | |
| Postal Address: | | | |
| Tel no: | | | |
| Fax no: | | | |
| E-mail: | | | |
| SAPPMA member: | YES: | | NO: |
| Your Company VAT Reg no: | | | |
| Special Dietary Requirements: | | | |
| Registration Fee: | | | |
| SAPPMA MEMBER COMPANY | R 750 PER DELEGATE | | |
| NON MEMBER | R1 500 PER DELEGATE | | |
| *Discount Structure Applicable to Group Bookings of 4 or more delegates: Please contact Louise for pricing | | | |
| Form completed by: | | | |
| Name: | | | |
| Company: | | | |
| Date: | | | |
| Signed: | | | |